

# THE CITY OF Anna

CITY OF ANNA, TEXAS  
111 N. POWELL PKWY.  
P.O. BOX 776  
ANNA, TEXAS 75409-0776  
PHONE 972-924-3325  
FAX 972-924-2620  
WWW.ANNATEXAS.GOV

## QUICK FACTS:

Collin County is one of the fastest growing counties in the US.

Positioned minutes from the DFW metroplex, Anna is poised for growth.

Affordable real estate, safe neighborhoods, excellent schools.

Family-friendly, hometown community with 4,500 rooftops and counting.

**Business** Anna offers its businesses affordable real estate, low cost of doing business, a well-educated work force, an active Chamber of Commerce, and dedicated consumers.

**Residents** Anna offers its residents an exceptional quality of life and a low cost of living. Although our community has experienced growth, we still retain the familiarity and comfort of a hometown, while offering easy access to the conveniences of the DFW Metroplex.

**Community** Anna offers the surrounding community parks and recreational amenities, places to shop and eat, several annual community events, and multiple places of worship.

### TAXATION

|                                 |               |
|---------------------------------|---------------|
| Municipal Sales Tax             | 1.25 %        |
| State Sales Tax                 | 6.25 %        |
| Economic Development Sales Tax  | 0.0 %         |
| Community Development Sales Tax | 0.75 %        |
| <b>Total</b>                    | <b>8.25 %</b> |
| Collin County                   | .182246       |
| City of Anna                    | .591288       |
| Anna ISD                        | 1.67000       |
| Collin College                  | .079810       |
| <b>Total</b>                    | <b>2.523</b>  |

### POPULATION

|  |        |
|--|--------|
| Total Population – Anna city limits 2018 | 14,000 |
| Total Population – 75409 zipcode 2018    | 18,500 |
| Total Population Median Age              | 30     |

### HOUSING

|                                     |       |
|-------------------------------------|-------|
| Total Households – Anna city limits | 4,500 |
| Total Households – 75409 zipcode    | 5,900 |
| Average Household Size              | 3.15  |

### INCOME

|                         |          |
|-------------------------|----------|
| Median Household Income | \$86,527 |
|-------------------------|----------|

### EDUCATION

|                  |       |
|------------------|-------|
| College Graduate | 29.1% |
| Some College     | 26.3% |

# ★ HELPFUL CONTACTS:

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## Cable, Internet and Telephone Service

|            |              |  |
|------------|--------------|--|
| AT&T       | 866-921-4482 | <a href="http://www.att.com">www.att.com</a>               |
| SuddenLink | 877-423-2743 | <a href="http://www.suddenlink.com">www.suddenlink.com</a> |
| GCEC       | 903-482-7000 | <a href="http://www.gcec.com">www.gcec.com</a>             |

## Chamber

|                                  |              |  |
|----------------------------------|--------------|--|
| Greater Anna Chamber of Commerce | 972-924-8533 | <a href="http://www.greaterannachamber.com">www.greaterannachamber.com</a> |
|----------------------------------|--------------|--|

## Collin County

|                  |              |  |
|------------------|--------------|--|
| Animal Control   | 972-547-7292 | <a href="http://www.co.collin.tx.us/animal_services">www.co.collin.tx.us/animal_services</a> |
| Clerk's Office   | 972-548-5333 | <a href="http://www.co.collin.tx.us/county_clerk">www.co.collin.tx.us/county_clerk</a>       |
| Jury Information | 972-548-4315 | <a href="http://www.co.collin.tx.us/jury_services">www.co.collin.tx.us/jury_services</a>     |
| Sheriff's Dept.  | 972-547-5100 | <a href="http://www.co.collin.tx.us/sheriff">www.co.collin.tx.us/sheriff</a>                 |
| Tax Assessor     | 972-547-5020 | <a href="http://www.co.collin.tx.us/tax_assessor">www.co.collin.tx.us/tax_assessor</a>       |

## Electricity and Gas Service

|                       |              |  |
|-----------------------|--------------|--|
| Atmos Energy          | 888-286-6700 | <a href="http://www.atmosenergy.com">www.atmosenergy.com</a>     |
| GCEC (Electric)       | 903-482-5231 | <a href="http://www.gcec.net">www.gcec.net</a>                   |
| Oncor (TXU)           | 800-242-9113 | <a href="http://www.oncor.com">www.oncor.com</a>                 |
| Texas Electric Choice | 866-797-4839 | <a href="http://www.powertochoose.org">www.powertochoose.org</a> |

## Post Office

|                  |              |  |
|------------------|--------------|--|
| Anna Post Office | 972-924-3350 | <a href="http://www.usps.com">www.usps.com</a> |
|------------------|--------------|--|

## Schools

|                        |              |   |
|------------------------|--------------|---|
| Anna ISD               | 972-924-1000 | <a href="http://annaisd.org">http://annaisd.org</a>   |
| Anna High School       | 972-924-1100 | <a href="http://ahs.annaisd.org">http://ahs.annaisd.org</a>                                 |
| Anna Middle School     | 972-924-1200 | <a href="http://ams.annaisd.org">http://ams.annaisd.org</a>                                 |
| Joe K Bryant Elem.     | 972-924-1300 | <a href="http://jkb.annaisd.org">http://jkb.annaisd.org</a>                                 |
| Sue Rattan Elem.       | 972-924-1400 | <a href="http://ser.annaisd.org">http://ser.annaisd.org</a>                                 |
| Judith L. Harlow Elem. | 972-924-1320 | <a href="http://annaharlow.ss5.sharpschool.com/">http://annaharlow.ss5.sharpschool.com/</a> |

## Trash and Recycling

|                  |              |  |
|------------------|--------------|--|
| Bradshaw and Son | 972-924-3014 | <a href="http://www.bradshawandson.com">www.bradshawandson.com</a> |
|------------------|--------------|--|

# THE CITY OF Anna

## ANNA HISTORY:

Anna is located on State Highway 5, Farm Road 455, and U.S. Highway 75 eleven miles northeast of McKinney in north central Collin County. Although Collin McKinney settled within a few miles of the future townsite in 1846, John L. Greer, who arrived in 1867, is credited with building the first home and store in the new community. The Houston and Texas Central Railway, at that time built between Dallas and Denison, passed through the area in 1873. By the time Anna was platted in 1883, it had a population of twenty, two stores, a steam gristmill, and a Baptist church. A post office also opened in that year. By 1890 the town had a population of 100 to 200. Anna was incorporated in 1913, with John L. Greer as first mayor.

Local historian Chester A. Howell compiled a brief history of Anna for inclusion in a book that was given to those who attended the Anna school homecoming on October 19, 1985. A one page "errata" to correct some minor errors was added in 1989. Mr. Howell's history, [\*A Town Named Anna\*](#), is one of the most authoritative and complete descriptions of the history of our community.

Below is a Historical Image of Anna



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# THE CITY OF **Anna**

## ANNA LEADERSHIP:

### City Council Members

Mayor: Nate Pike

Place 1: Kevin Toten

Place 2: Alonzo Tutson

Place 3: John Beazley

Place 4: Chris Reeves

Place 5: Nathan Bryan, Deputy Mayor Pro-Tem

Place 6: Lee Miller, Mayor Pro-Tem

### City Council Meetings

City Council meets the second and fourth Tuesday of each month at 6:30pm for the workshop session and 7:00pm for the regular meeting at the Anna City Hall, located at 111 North Powell Parkway (Hwy 5), Anna, TX.

### Helpful City Contacts

*City Hall* 111 N. Powell Pkwy. 972-924-3325

**City Manager:** Jim Proce

**City Secretary:** Carrie Smith

**Assist. to the City Manager:** Jessica Perkins

**Finance Director:** Dana Thornhill

*Utility Billing and Municipal Court* 101 S. Powell Pkwy. 972-924-3325

**Utility Billing Supervisor:** Chris Thatcher

**Court Clerk:** Norfe Garcia

*(After hours night drop available)*

*Planning and Development* 3223 N. Powell Pkwy. 972-924-2616

**Planning Director:** Maurice Schwanke

**Planning Assistant:** Tana Ross

*Public Works* 3223 N. Powell Pkwy. 972-924-4510

**Public Works Director:** Joseph Johnson

**Assist. Director:** Steven Smith

*Fire Department* 305 S. Powell Pkwy. 972-924-2143 (non emergency)

**Deputy Fire Chief:** Raymond Isom

**Fire Marshall:** James Dockray

*Police Department* 101 S. Powell Pkwy. 972-924-2848 (non-emergency)

**Police Chief:** Jeff Caponera

### City Boards and Commissions

*All meetings take place at City Hall 111 N. Powell Pkwy.*

**Planning & Zoning Commission**

Meets 1<sup>st</sup> Monday of each month at 7:00pm

**Parks Advisory Board**

Meets 3<sup>rd</sup> Monday of each month at 7:00pm

**Economic Development Corporation**

Meets 1<sup>st</sup> Thursday of each month at 6:30pm

**Community Development Corporation**

Meets 1<sup>st</sup> Thursday of each month at 6:30pm

For more information visit the city's website [www.annatexas.gov](http://www.annatexas.gov)

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## **PARKS & RECREATION:**

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**Slayter Creek Park** is located west of Anna Middle School on Rosamond Parkway and includes a variety of recreational amenities including: a splash pad, four ball fields, two tennis courts, two basketball goals, two large multi-purpose athletic fields, a 3600 foot walking trail, a skateboard park, a playground, horseshoe pits, a shuffleboard court, a large pavilion, and a concession building with restrooms.

**Natural Springs Park** is just south of West White Street (FM 455), behind Brookshire's and Rattan Elementary school. The site includes a natural spring that feeds a small man-made pond. The area around the spring and pond is heavily wooded. A large open area is located along the west side of the tract, providing lots of room for flying kites, playing with Frisbees, and other passive recreational activities. While the majority of the park will remain in its natural state, amenities include walking trails (with three bridges), picnic tables, benches, a fishing pier at the pond, and a gazebo.

**Bryant Park** is a 5 acre tract located on the north side of CR 371 just south of Bryant Elementary. The area is available for outdoor athletic and recreational activities.

**Geer Park** is a 25 acre tract located just east of the intersection of 6<sup>th</sup> and Smith Streets. While a final concept plan for the park has not been finalized, the city has graded the property and planted turf grass on just over 3 acres. Like Bryant Park, this area is available for outdoor athletic and recreational activities.

**Sherley Park** is located at the corner of Sherley Ave. and 4<sup>th</sup> street. The park is in the process of being redeveloped as a historical park that will celebrate Anna's long heritage and its valuable location along the rail line.

**Johnson Park** is located at Sherley Ave. and 1<sup>st</sup> street. The park features 2 softball fields where the youth league traditionally plays and a playground.

The city owns other areas of land throughout the city that are designated as park land and will be developed as the city grows.

## **AYSA (Anna Youth Sports Assoc.)**

AYSA is an independent, nonprofit youth sports association. A-Town Sports is a subsidiary of AYSA. If you are interested in learning more please visit their website [www.annasportsgroup.com](http://www.annasportsgroup.com)

# WATER RATES:

CITY OF ANNA, TEXAS  
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| <b>Monthly Water Rate Schedule (Base Rates)</b> |                  |
|---|------------------|
| <b>Customer Class<br/>(Water Meter Size)</b>    | <b>Base Rate</b> |
| 0.625 inch x ¾ inch                             | \$24.94          |
| 1.00 inch                                       | \$55.55          |
| 1.5 inch  | \$106.56         |
| 2.0 inch  | \$167.77         |
| 3.0 inch  | \$310.61         |
| 4.0 inch  | \$514.65         |
| 6.0 inch  | \$1,024.77       |
| 8.0 inch  | \$2,045.01       |
| 10.0 inch                                       | \$5,105.73       |

| <b>Monthly Wastewater Rate Schedule (Base Rate)</b> |                   |
|---|-------------------|
| <b>Customer Class<br/>(Water Meter Size)</b>        | <b>Base Rates</b> |
| 0.625 inch x ¾ inch                                 | \$24.94           |
| 1.00 inch   | \$55.55           |
| 1.5 inch  | \$106.56          |
| 2.0 inch  | \$167.77          |
| 3.0 inch  | \$310.61          |
| 4.0 inch  | \$514.65          |
| 6.0 inch  | \$1,024.77        |
| 8.0 inch  | \$2,045.01        |
| 10.0 inch   | \$5,105.73        |

| <b>Monthly Water Rate Schedule (Volumetric Rates)</b> |   |
|---|---|
| <b>Customer Class<br/>(Water Consumption)</b>         | <b>Volumetric Rate<br/>(per 1,000 gal.)</b> |
| 0 – 2,000 gal.  | \$0   |
| 2,001 – 10,000 gal.                                   | \$5.96                                      |
| 10,001 – 15,000 gal.                                  | \$7.46                                      |
| 15,001 – 20,000 gal.                                  | \$8.95                                      |
| Over 20,000 gal.                                      | \$11.92                                     |

| <b>Monthly Wastewater Rate Schedule (Volumetric Rates)</b> |   |
|--|---|
| <b>Customer Class<br/>(Water Consumption)</b>              | <b>Volumetric Rate<br/>(per 1,000 gal.)</b> |
| 0 – 2,000 gal.   | \$0   |
| Over 2,000 gal.  | \$4.93                                      |
| Max. Residential Charge                                    | \$84.24                                     |

### North Texas Groundwater Conservation District Water Production Fee

Starting January 2012, a \$0.15 cent per 1,000 gallon water production fee will be charged to support the North Texas Groundwater Conservation District in addition to the rates outlined above.



## UTILITY PAYMENTS:

### Water, Sewer, and Trash Payments and Penalties

Your water, sewer, and trash service is on one bill sent from the City of Anna. You are either on Cycle One or Cycle Two. Below either One or Two will be circled for you.

#### Cycle One

Your bill is due by the **15<sup>th</sup>** of each month. A late fee of 10% of the unpaid balance will be applied after the **15<sup>th</sup>** of each month. The **25<sup>th</sup>** is the cut-off date for non-payment. If you *do not receive a bill*, you are still *responsible for your payment* to be made on time. The City of Anna is not responsible for regular or electronic mail service. Please be advised that if you are disconnected for non-payment there is a \$50 fee for reconnection between 8am-5pm and a \$100 fee for reconnection after 5pm.

Bank drafts, online bill pay, and credit cards now available, inquire at the Municipal Annex.

If you use an electronic bill paying service, other than the City of Anna, they will send us a check through the mail. The payment must be in the office by the **15<sup>th</sup>**. If the payment is not received by the **15<sup>th</sup>**, service will be terminated on the **25<sup>th</sup>**.

#### Cycle Two

Your bill is due by the **1<sup>st</sup>** of each month. A late fee of 10% of the unpaid balance will be applied after the **1<sup>st</sup>** of each month. The **10<sup>th</sup>** is the cut-off date for non-payment. If you *do not receive a bill*, you are still *responsible for your payment* to be made on time. The City of Anna is not responsible for regular or electronic mail service. Please be advised that if you are disconnected for non-payment there is a \$50 fee for reconnection between 8am-5pm and a \$100 fee for reconnection after 5pm.

Bank drafts, online bill pay, and credit cards now available, inquire at the Municipal Annex.

If you use an electronic bill paying service, other than the City of Anna, they will send us a check through the mail. The payment must be in the office by the **1<sup>st</sup>**. If the payment is not received by the **1<sup>st</sup>**, service will be terminated on the **10<sup>th</sup>**.

### Sprinkler Systems

If you have an outside sprinkler system, please make sure the settings have been modified from the builder's settings. Typically, the homebuilder will have high water use settings in order to establish the lawn and/or shrubbery.

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# TRASH & RECYCLING:

## Trash Collection

Monthly Fee = \$15.50

**TUESDAY 7am** (Blue cart) All trash should be in bags and inside the cart. Anything outside the container will NOT be collected.

## Recycling Collection

**FRIDAY 7am** (Green cart) Recycling items include: paper products, clean plastic, tin cans, aluminum cans, flattened cardboard, and clean plastic bottles. Please NO BAGS.

### DO PLACE IN RECYCLE CART

**Paper:** including newspapers, magazines, mail, envelopes, catalogs, telephone books, computer paper, shredded paper, colored paper, glossy paper etc.

**Cardboard:** flattened cardboard boxes, index cards, file folders, food boxes, etc.

**Clean Plastic #1-7:** including milk jugs, juice bottles, water bottles, detergent bottles, soda bottles (please rinse and remove caps)

**Cans:** tin cans and Aluminum cans (please rinse)

**Clean Glass Bottles and Jars:** clear, brown, green & blue (please rinse)

### DO NOT PLACE IN RECYCLE

Motor Oil, Antifreeze, Freon, Batteries, Tires

Glass from Windows

Pool and Garden Chemicals or Chemical Containers

Fast Food Containers including Pizza Boxes

Metal including Iron, Steel, and Copper

Paint

Cooking Oil

Styrofoam

Plastic Bags

Compost Materials

\*Per city ordinance trash and recycling carts should be placed in the garage, directly behind the house, or inside a fenced area.\*

## Other Trash Collection Options

**Large Bulky Trash:** Collection is by appointment only. It is available the **3<sup>rd</sup>** Friday of each month. Please contact Bradshaw and Son by phone (972-924-3014) to set up the bulky collection.

**Small Bulky Trash:** Small Bulky Waste items are not part of regular household trash and may include small appliances, furniture, and other household furnishings or debris. The horizontal and vertical dimensions of a small Bulky Waste item may not exceed four (4) feet in any direction, and the item must weigh less than 50 pounds.

**Yard Waste Bundles:** Bundles of tree, shrub and brush trimmings must be securely tied together forming an easily handled package not exceeding four feet in length, and 50 lbs. in weight. No tree trunks or limbs in excess of six inches in diameter. Grass clippings or other trash bags placed outside the polycart will not be picked up.

**Don't Bag It:** The City supports the Don't Bag It<sup>™</sup> initiative developed by the Texas A&M Agrilife Extension. With the exception of large woody brush, residents can recycle all their organic materials right in their own yards through composting, mulching and grasscycling. By recycling these materials, we're not just saving our landfill space but also improving our home environment. Organic matter adds valuable nutrients back to the soil, improves the condition of our soils, helps insulate the soil from temperature extremes, and helps plants survive dry periods by holding moisture in our soils.

**Trash and Recycling Service Provider** Bradshaw & Son ph. 972-924-3014

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